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MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

17354 U.S. PTO  
10/629029  
07/29/03

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : ASMEX.370A

Applicant(s) : Shero et al.

For : AN IMPROVED SUBLIMATION BED  
EMPLOYING CARRIER GAS GUIDANCE  
STRUCTURES

Attorney : Demian K. Jackson


"Express Mail"  
Mailing Label No. : EV 351351358 US

Date of Deposit : July 29, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 50 pages; Preliminary Amendment in 9 pages;  
26 sheets of Formal Drawings; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
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PATENT

Attorney Docket No. ASMEEX.370A

Date: July 29, 2003

Page 1

**Mail Stop PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Eric J. Shero**

**Michael E. Givens**

**Ryan Schmidt**

For: AN IMPROVED SUBLIMATION BED EMPLOYING CARRIER GAS GUIDANCE STRUCTURES

Enclosed are:

- (X) Specification in 50 pages.
- (X) 26 sheets of Formal Drawings.
- (X) Return prepaid postcard.
- (X) Preliminary Amendment in 9 pages. Please enter prior to calculating the filing fee as indicated below:

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$750	\$750
Total Claims	46 - 20 =	26 ×	\$18	\$468
Independent Claims	6 - 3 =	3 ×	\$84	\$252
If application contains any multiple dependent claims(s), then add			\$280	\$0
<b>TOTAL FILING FEE</b>		<b>\$1470</b>		

- (X) A check in the amount of \$1470 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

PATENT

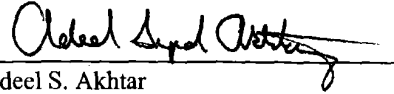
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Page 2

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